

# WORK SESSION AGENDA

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Casper City Council  
City Hall, Council Chambers  
Tuesday, February 8, 2022, 4:30 p.m.



| <b>Work Session Meeting Agenda</b>                                                 |                                      | Recommendation            | Beginning Time | Allotted Time |
|------------------------------------------------------------------------------------|--------------------------------------|---------------------------|----------------|---------------|
| Recommendations = Information Only, Move Forward for Approval, Direction Requested |                                      |                           |                |               |
| 1.                                                                                 | Council Meeting Follow-up            |                           | 4:30           | 5 min         |
| 2.                                                                                 | Community Promotions Process Changes | Direction Requested       | 4:35           | 30 min        |
| 3.                                                                                 | Visit Casper Bus Partnership         | Direction Requested       | 5:05           | 30 min        |
| 4.                                                                                 | Police Department Liquor Report      | Information Only          | 5:35           | 30 min        |
| 5.                                                                                 | Budget Amendment #2 Discussion       | Move Forward for Approval | 6:05           | 30 min        |
| 6.                                                                                 | Council Committee Assignments        | Move Forward for Approval | 6:35           | 30 min        |
| 7.                                                                                 | Agenda Review                        |                           | 7:05           | 10 min        |
| 8.                                                                                 | Legislative Review                   |                           | 7:15           | 10 min        |
| 9.                                                                                 | Council Around the Table             |                           | 7:25           | 10 min        |
| Approximate End Time:                                                              |                                      |                           |                | 7:35          |

*\*Please silence cell phones during the meeting\**